

Member ID #: _____

Waukesha County 4-H Leaders' Association

Member Evaluation (ME) Cover Form

This cover sheet will be given an Identification Number (ID #) provided by the Awards and Scholarship committee which will be placed on it and on the member's ME form that is attached. Before the ME form is given to the evaluators, this cover sheet, with all the personal information it contains, will be removed. **Please submit 6 copies of your ME Form.**

This has two significant implications for you, the ME applicant:

1. Since our evaluators don't want to be swayed by any personal knowledge that they may have of the member whose form is being judged, this will help them remain unbiased.
2. The evaluators will not be able to fill in any items omitted by you that their personal knowledge would have provided. For instance, if you forgot to write down that you worked at the 4-H food stand, no one will be able to fill that in for you. Your ME form will have to stand on its own.

MEMBER INFORMATION

Name: _____

Male: _____

Female: _____

Home Address: _____

City: _____ Zip: _____

Phone Number: (_____) _____ - _____

E-Mail: _____ Parent E-Mail: _____

Age: _____ Date of Birth (mm/dd/yy): _____

School Attending: _____ Grade this Fall: _____

4-H Club: _____ Years in 4-H: _____

Parent/Guardian: _____

Waukesha County 4-H ME Form - Areas of Interest

Name: _____ Date of Birth: _____

School Grade this Fall: _____ Age as of January 1st of trip year: _____

****VERY IMPORTANT****

Please rank from 1 to 4 your preference of the following trips. (1 = most preferred; 4 = least preferred)

You can only be awarded a scholarship for one trip per year and your preference will be taken into account during the selection. If your age is less than 18, a parent or legal guardian **MUST** sign this form!

Please see the Wisconsin 4-H website to find out more about these experiences and costs.

_____ **Space Camp:** Youth in 6th – 8th grade

Bus Trip to Huntsville, Alabama - late April

_____ **Beyond Wisconsin – Exploring the Midwest:** Youth in 6th – 8th grade

Bus trip to St. Louis – Presidents Day weekend in February

_____ **Summer Academy:** Youth in 8th – 10th grade

UW–Madison campus

_____ **American Spirit Trip:** Youth in 8th – 10th grade (who have not previously attended)

Bus Trip to East Coast – late June

_____ **Citizenship Washington Focus:** Youth in 10th – 12th grade, minimum age of 15 during participation

Bus trip to Washington D.C. – late March

_____ **National 4-H Congress:** Youth in 9th – 12th grade (who have not previously attended), maximum age of 18 as of January 1st of the year attending the trip.

Bus trip to Atlanta, Georgia (5 days) – late November

If you qualify and IF you are selected for one of the above scholarships, would you like to be nominated for the following State selected national trip?

National 4-H Conference – Two Waukesha County Nominees SUBMITTED to the STATE.

_____ **YES** 10th – 12th grade who have not attended and have a minimum age of 15 and maximum age of 18 as of January 1st of the year attending the trip. Washington D.C

Note: This is only a nomination and not a confirmation of trip award! Our County nominates up to two delegates. The state then selects only 8-10 delegates from the county nominations. Decision made by the State by mid-December. If you are selected for this trip by the state, you will not be allowed to use the scholarship offered for one of the above trips. You may still attend one of the other trips at full cost.

_____ **NO**, I do not wish to be considered for National 4-H Congress.

Agreement:

If selected, I understand the opportunity available to me and I am prepared to fulfill the obligations and responsibilities as a representative of the Waukesha County 4-H program. I understand that I will be responsible for my portion of the cost of the trip (currently 40%) and I am required to register for the camp. I further understand that I will be required to share my experiences and what I have learned with other youth within the Waukesha County 4-H program. I also understand that I may only receive one trip award per year.

Member Signature: _____ Date: _____

Parent or Legal Guardian Name: _____

Parent or Legal Guardian Signature: _____ Date: _____

WAUKSHA COUNTY 4-H MEMBER EVALUATION

(Revised 2026)

Important: Report a specific activity only once. Determine the most appropriate place on the form to report it.
Please maintain current formatting.

MEMBER INFORMATION

Member ID # _____ (To be assigned by the Awards committee)

Age: _____ Date of Birth (mm/dd/yy): _____ Number of Members in your club: _____

School Grade this Fall: _____ Years in 4-H: _____

PROJECT LISTING:

Projects:	Number of years carried:	Currently Enrolled:
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____

4-H Awards/Trips

Enter the calendar year in which you received the award/trip.

Spark Award (list all years)	Bronze Medal	Silver Medal	Gold Medal	Achievement Medal	Citizenship Medal	Leadership Medal	Space camp	Summer Academy	State Team - list	State Team - list	American Spirit	Citizenship Washington Focus	National Congress	National Conference	Any other 4-H Award

SECTION I: 4-H LEADERSHIP

(Accomplishments, growth, roles, teaching and responsibilities, goals, plans)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

(Accomplishments, experiences, knowledge, skills)

NAME OF PROJECT OR ACTIVITY:

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.

(Roles, goals, plans)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

(Accomplishments, experiences, knowledge, skills)

NAME OF PROJECT OR ACTIVITY:

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.

(Roles, goals, plans)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

(Accomplishments, experiences, knowledge, skills)

NAME OF PROJECT OR ACTIVITY:

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.

(Roles, goals, plans)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

(Accomplishments, experiences, knowledge, skills)

NAME OF PROJECT OR ACTIVITY:

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.

(Roles, goals, plans)

SECTION III: OTHER 4-H ACTIVITIES
(Activities not reported elsewhere in this report)

4-H Community Service Activities	Years:	Total Time Spent (hours):

ACCOMPLISHMENTS, LEADERSHIP RESPONSIBILITIES AND GOALS YOU’VE HAD IN THESE 4-H COMMUNITY SERVICE ACTIVITIES.

Other 4-H Activities

Years:

SECTION IV: NON 4-H ACTIVITIES

(Community service, church, school, work, etc.)

Community Service Activities

Years:

Total Time Spent (hours):

SECTION IV: NON 4-H ACTIVITIES

(Community service, church, school, work, etc.)

ACCOMPLISHMENTS, LEADERSHIP RESPONSIBILITIES AND GOALS YOU’VE HAD IN THESE 4-H COMMUNITY SERVICE ACTIVITIES.

Other Activities	Years:

SECTION V: DISCUSSION QUESTION

(limited to one page only)

How has 4-H impacted your life? Your career choices? Helped you in school? What life skills have you learned?