

# Waukesha County 4-H Awards

## Club Form

General Leaders must submit this form, with signed awards applications, required record books, and ME forms to the Extension Waukesha County office by **Aug 30th of each year.**

**Club Name:** \_\_\_\_\_

**General Leader Name:** \_\_\_\_\_

**General Leader Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Total number youth in your club who turned in record book:** \_\_\_\_\_

**Total number of youth enrolled in your club:** \_\_\_\_\_

**Percent of membership who turned in a record book:** \_\_\_\_\_

For the following awards turn in the signed awards applications to the Extension Waukesha County office with this form, but you DO NOT need to turn in the record book to the county. There is not a limit to the number of these awarded annually as long as full qualifications are met.

**Spark Awards Earned Names:**

**Bronze Medal Earned Names:**

**Silver Medal Earned Names:**

**Gold Medal Earned Names:**

**Project Medal (Name and Project):**

**Project Honors (Name & Project):**

**Achievement Medal Earned Names:**

**Citizenship Medal Earned Names:**

**Leadership Medal Earned Names:**

The following DO require you to turn in the record book to the county Extension Waukesha County office with this form. There is a limit to the number of these awarded annually:

**Names of Youth in 4-8 grade nominated by your club for Waukesha 4-H Youth Leadership Conference:**

**Key Award or Danforth Award nomination Names:**

**ME Forms Names (include copies of ME forms with this):**