

# Waukesha County 4-H Awards

## Club Form

General Leaders must submit this form, with signed awards applications, required record books, and ME forms to the Extension Waukesha County 4-H office by **Aug 30th of each year.**

Club Name: \_\_\_\_\_

General Leader Name: \_\_\_\_\_

General Leader Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Total number of youth in your club who turned in record book: \_\_\_\_\_

Total number of youth enrolled in your club: \_\_\_\_\_

Percent of membership who turned in a record book: \_\_\_\_\_

For the following awards, turn in the printed, signed awards applications to the Extension Waukesha County 4-H office with this form, but you DO NOT need to turn in the record book to the County.

**Spark Awards Names:**

**Bronze Medal Names:**

**Silver Medal Names:**

**Gold Medal Names :**

The following **DO REQUIRE** you to turn in the record book to the county Extension Waukesha County 4-H office with this form. All Record Books and additional Awards applications turned into the office must be printed and put in a 3-ring binder or folder.

**Youth in 4-8 grade nominated by your club for Waukesha 4-H Youth Leadership Conference Names:**

**Project Medal (Name and Project):**

**Project Honors (Name & Project):**

**Achievement Medal Names:**

**Citizenship Medal Names:**

**Leadership Medal Names:**

**ME Forms Names:**

**Scholarship Applicant Names:**