## Awards Application **Spark Award**

(The Spark Award can be awarded unlimited times, but cannot be combined with Bronze, Silver, or Gold awards.)

| Name: | Club:                                                                                |
|-------|--------------------------------------------------------------------------------------|
|       | Attended club general meetings this year                                             |
|       | Turned in Record Book this year                                                      |
|       | Exhibited at county fair or similar event this year                                  |
|       | Told a friend about 4-H this year: Who did you tell?                                 |
|       |                                                                                      |
|       | Tried Something New in 4-H this year: Describe:                                      |
|       |                                                                                      |
|       |                                                                                      |
|       | Participated in at least one community service project this year: List activity:     |
|       |                                                                                      |
|       |                                                                                      |
|       | Participated in at least one 4-H promotional activity this year: List activity:      |
|       |                                                                                      |
|       |                                                                                      |
|       | Participated in at least three club or county activities this year: List activities: |

| □ Participated in at least one 4-H fundraising activity this year: L  | ist activity: |  |  |
|-----------------------------------------------------------------------|---------------|--|--|
| □ Participated in at least one non-4-H activity this year: List activ | vity:         |  |  |
| All of the above items are required to receive this award.            |               |  |  |
| I certify the information above is accurate:                          |               |  |  |
| Youth Signature:                                                      | Date:         |  |  |
| Parent Signature:                                                     | Date:         |  |  |
| Club Leader Signature:                                                | Date:         |  |  |