

## Awards Application

### Project Honors

(This is cumulative over all years of 4-H membership unless otherwise stated)

Important: Report a specific activity only once. Determine the most appropriate place on the form to report it.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Project: \_\_\_\_\_ Grade Completed: \_\_\_\_\_

- ☐ Turned in Record Book this year to club leader
- ☐ Currently enrolled in 4-H Online in this project
- ☐ Previously received a Project Medal in this project. List year: \_\_\_\_\_
- ☐ Exhibited at Waukesha County Fair or similar 4-H event this year (such as Rocket Launch, Small Animal Show, Drones Course, etc.). List all years entered: \_\_\_\_\_
- ☐ Completed at least one demonstration in this project this year at a 4-H event (Performing Arts Day, Club or Project Meeting, Youth in Action Stage, etc.). List activity, title, where completed: \_\_\_\_\_

#### **One of the following four is required:**

- ☐ Completed at least one 4-H leadership activity in this project this year: Describe activity: \_\_\_\_\_

**OR**

- ☐ Exhibited at State Fair or other state, national or regional competition in this project this year. List event: \_\_\_\_\_

**OR**

- ☐ Received at least one special award (Champion, Reserve Champion, Merit, etc.) in this project this year. List item exhibited and award:

**OR**

- ☐ Be enrolled in project for a minimum of 2 years and show growth by trying different skills or techniques. Provide details of these techniques from this year:

All of the above items are required to receive this award.

\*Note: if the same activity is done in multiple years, each year will count as a separate activity.

- ☐ I certify the information above is accurate.

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_