Awards Application Bronze Award

(This is cumulative over all years of 4-H membership)

| Name: | Club: |
|-------|-------|
| | |

□ Have attended at least one half of club general meetings this year

□ Turned in Record Book this year

- □ Exhibited at county fair or similar event this year
- □ Completed at least five hours of community service. List activity, time spent & year(s):

□ Participated in at least five 4-H promotional activities. List activity & year(s):

□ Participated in at least five 4-H club activities. List activity & year(s):

□ Participated in at least five county or state 4-H activities. List activity & year(s):

□ Participated in at least five 4-H fundraising activities. List activity & year(s):

□ Completed at least one 4-H presentation. List activity & year(s):

□ Completed at least one 4-H leadership role. List activity & year(s):

□ Participated in at least five non-4-H activities. List activity & year(s):

All of the above items are required to receive this award.

*Note: if the same activity is done in multiple years, each year will count as a separate activity.

I certify the information above is accurate:

| Youth Signature: | Date: |
|------------------------|-------|
| | |
| Parent Signature: | Date: |
| . | |
| Club Leader Signature: | Date: |
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