

Member ID #: _____

Waukesha County 4-H Leaders' Association Member Evaluation (ME) Cover Form

This cover sheet will be given an Identification Number (ID #) which will be placed on it and on the member's ME form that is attached. Before the ME form is given to the evaluators, this cover sheet, with all the personal information it contains, will be removed.

This has two significant implications for you, the ME applicant:

1. Since our evaluators don't want to be swayed by any personal knowledge that they may have of the member whose form is being judged, this will help them remain unbiased.
2. The evaluators will not be able to fill in any items omitted by you that their personal knowledge would have provided.
For instance, if you forgot to write down that you worked at the 4-H food stand, no one will be able to fill that in for you.
Your ME form will have to stand on its own.

MEMBER INFORMATION

Name: _____

Male: _____ Female: _____

Home Address: _____

City: _____ Zip: _____

Phone Number: (____) _____ - _____

E-Mail: _____ Parent E-Mail: _____

Age: _____ Date of Birth (m/d/y): _____

School Attending: _____ Grade this Fall: _____

4-H Club: _____ Years in 4-H: _____

Parent/Guardian: _____

Waukesha County 4-H ME Form - Areas of Interest

Name: _____ Date of Birth: _____

School Grade this Fall: _____ Age as of January 1st of trip year: _____

****VERY IMPORTANT****

Please rank from 1 to 4 your preference of the following trips. (1 = most preferred; 4 = least preferred)

You can only be awarded a scholarship for one trip per year and your preference will be taken into account during the selection. If your age is less than 18, a parent or legal guardian **MUST** sign this form!

(For detailed descriptions of these trips, refer to page 10 of the ME form)

State Youth Conference – 10 Scholarships selected.

____ Youth in 8th – 10th grade – may attend twice
UW Madison campus – late June – *Cost \$300*

American Spirit Trip – 2 Scholarships selected.

____ Youth in 8th – 10th grade - who have not attended.
Bus Trip to East Coast – late June - *Cost \$1300*

Citizenship Washington Focus – 6 Scholarships selected.

____ 10th – 12th grade who have not attended; minimum age of 15 during participation.
Washington D.C. – One-week sessions running June, July, August - *Cost \$1400*

National 4-H Congress – Two Scholarships selected.

____ Currently in 9th – 12th grade who have not attended and have a maximum age of 18 as of January 1st of the year attending the trip.

Atlanta, Georgia - 5 days, November (usually the Friday after Thanksgiving - *Cost \$1200*)

If you qualify and IF you are selected for one of the above scholarships, would you like to be nominated for the following State selected national trip?

National 4-H Conference – Two Waukesha County Nominees SUBMITTED to the STATE.

____ YES **10th – 12th grade** who have not attended and have a minimum age of 15 and maximum age of 18 as of January 1st of the year attending the trip. Washington D.C. – March or April - *Cost \$1300*

*Note: This is only a nomination and not a confirmation of trip award! Our County may nominate two delegates. The state then selects only 8-10 delegates from the county nominations. Decision made by the State by mid-December. **If you are selected for this trip by the state, you will not be allowed to use the scholarship offered for one of the above four trips.** You may still attend one of the other trips at full cost. The Awards and Scholarship Committee will only select nominees from the list of those selected for one of the four above scholarships.*

____ NO I do not wish to be considered for National 4-H Congress.

Agreement:

If selected, I understand the opportunity available to me and I am prepared to fulfill the obligations and responsibilities as a representative of the Waukesha County 4-H program. I understand that I will be responsible for my portion of the cost of the trip (currently 40%) and I am required to register for the camp. I further understand that I will be required to share my experiences and what I have learned with other youth within the Waukesha County 4-H program. I also understand that I may only receive one trip award per year.

Member Signature: _____ Date: _____

Parent or Legal Guardian Name: _____

Parent or Legal Guardian Signature: _____ Date: _____

SECTION I: 4-H LEADERSHIP

(Accomplishments, growth, roles, teaching, goals, plans)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

(Accomplishments, experiences, size, scope, knowledge, skills)

NAME OF PROJECT OR ACTIVITY:

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.
(Roles, goals, plans)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

(Accomplishments, experiences, size, scope, knowledge, skills)

NAME OF PROJECT OR ACTIVITY:

**LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.
(Roles, goals, plans)**

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

(Accomplishments, experiences, size, scope, knowledge, skills)

NAME OF PROJECT OR ACTIVITY:

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.

(Roles, goals, plans)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

(Accomplishments, experiences, size, scope, knowledge, skills)

NAME OF PROJECT OR ACTIVITY:

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.
(Roles, goals, plans)

SECTION III: OTHER 4-H ACTIVITIES

(Activities not reported elsewhere in this report)

<u>4-H Community Service Activities</u>	<u>Years:</u>	<u>Total Time Spent (hours):</u>
--	----------------------	---

ACCOMPLISHMENTS, LEADERSHIP RESPONSIBILITIES AND GOALS YOU'VE HAD IN THESE 4-H COMMUNITY SERVICE ACTIVITIES.

Other 4-H Activities

Years:

Community Service Activities:

Years:

Total Time Spent (hours): _____

ACCOMPLISHMENTS, LEADERSHIP RESPONSIBILITIES AND GOALS YOU'VE HAD IN THESE COMMUNITY SERVICE ACTIVITIES.

Other Activities: _____ **Years:** _____

SECTION V: DISCUSSION QUESTION (limited to one page only)

How has 4-H impacted your life? Your career choices? Helped you in school? What life skills have you learned?

Description of 4-H Award Trips

State 4-H Youth Conference

This trip is for 4-H youth in 8th – 10th grade. It is a 4-day experience in Madison on the UW campus with over 400 youth from all over the state of Wisconsin.

American Spirit Trip

This trip is for 4-H youth in 8th – 10th grade. The American Spirit Trip is sponsored by Sheboygan County 4-H. It is an 11 day bus trip to the East Coast including stops in Indiana Amish Country, Valley Forge, Philadelphia, New York, Boston, and Niagara Falls. A current passport is required for this trip.

Citizenship Washington Focus (CWF)

Over 200 Wisconsin 4-H youth in 10th – 12th grade travel to Washington D.C. by charter bus with 4-H delegates and chaperones from other counties throughout Wisconsin. Delegates will learn about government and their role in it during the weeklong program at the National 4-H Center in Washington D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. Delegates may tour the city's historical sites and learn about the responsibilities of their elected officials. The week consists of participatory workshops, speakers, committee work, field trips and social events. It is held June, July and August.

National Congress

A national educational event that brings 9th – 12th grade 4-H delegates from across the country together for an educational experience and celebration. Delegates participate in self-development seminars, tours and service projects while exchanging ideas with other youth. It is held in Atlanta, Georgia around November. Maximum age is 18 at time of event.

National 4-H Conference

A national citizenship experience that 4-H youth in 10th – 12th grade attend if nominated by the State. It is a working conference held at the National 4-H Center in Washington D.C. Delegates spend the majority of their time contributing to stimulating, task-oriented groups. Each participant selects an issue (education, promotion, environment, violence, etc.) and works with other youth from across the country to develop plans to help direct future 4-H programming. One day is spent touring Capitol Hill and meeting with the Senators and Congressmen. A select group may present a 4-H report to the President of the United States. The conference is held in March or April. Minimum age 15 and maximum age 18 as of January 1 of the program year.

You do not need to submit this page with your ME Form.

For more information on each trip:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>