

**Member ID #:** \_\_\_\_\_

**Waukesha County 4-H Leaders' Association Member  
Evaluation (ME) Cover Form**  
*(To be used ONLY for those applying for Space Camp or  
first time at State Youth Conference.)*

This cover sheet will be given an Identification Number (ID #) which will be placed on it and on the member's ME form that is attached. Before the ME form is given to the evaluators, this cover sheet, with all the personal information it contains, will be removed.

This has two significant implications for you, the ME applicant:

1. Since our evaluators don't want to be swayed by any personal knowledge that they may have of the member whose form is being judged, this will help them remain unbiased.
2. The evaluators will not be able to fill in any items omitted by you that their personal knowledge would have provided.

For instance, if you forgot to write down that you worked at the 4-H food stand, no one will be able to fill that in for you.

Your ME form will have to stand on its own.

**MEMBER INFORMATION**

Name:

Male:

Female:

Home Address:

City:

Zip:

Phone Number: (     )                      -

Email:

Parent Email:

Age:

Date of Birth (mm/dd/yy):

School Attending:

Grade this Fall:

4-H Club:

Years in 4-H:

Parent/Guardian:

# WAUKESHA COUNTY 4-H MEMBER EVALUATION

Revised 2024

**Important:** Report a specific activity only once. Determine the most appropriate place on the form to report it.  
Please type or print clearly. (11 or 12 point font only). Please maintain current formatting.

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## MEMBER INFORMATION

Member ID # \_\_\_\_\_ (To be assigned by the Awards committee)

Age

Date of Birth (m/d/y):

Number of Members in your club:

School Grade this Fall:

Years in 4-H:

## PROJECT LISTING:

Project:

Number of years carried:

Currently Enrolled:

## 4-H Record Book Awards

Enter the calendar year in which you received the award/trip.

County Bronze Medal

County Silver Medal

County Gold Medal

## SECTION I: 4-H LEADERSHIP

### Club Leadership:

Club Officer: President:

Vice President:

Secretary:

Treasurer:

Other:

Other:

Other:

Number of club committees you were a member of:

Number Chaired:

### Committees/Responsibilities:

(Explain in detail one specific committee or responsibility you had – include number of members helped, what you did, what you learned, how did you help others)

### Club leadership goals & plans:

(What do you want to do or learn, how do you plan to accomplish these goals?)

### County Leadership:

#### Committees, Activities/Responsibilities:

(Explain in detail one specific committee, activity or responsibility at the county level you had – include number of members helped, what you did, what you learned, how did you help others)

#### County leadership goals & plans:

What do you want to do or learn at the county level, how do you plan to accomplish these goals?)

## **SECTION II: 4-H PROJECT OR ACTIVITY REPORTS**

NAME OF PROJECT OR ACTIVITY:

Years Taken:

How has your project/activity grown? (Number of different techniques tried, items made or grown, variety of items made)

What is the most important thing you learned in this project/activity this year? (Skills, new information gained)

What is the most important goal you wanted to accomplish this year and what progress did you make toward this goal? What are your future goals for this project and how will you accomplish this??

Demonstrations done in this project/activity (when, where):

**LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.** What leadership roles did you have in this project/activity: (describe in detail – number of members helped, what was your responsibility, what did you do to help others?)

## SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

NAME OF PROJECT OR ACTIVITY:

Years Taken:

How has your project/activity grown? (Number of different techniques tried, items made or grown, variety of items made)

What is the most important thing you learned in this project/activity this year? (Skills, new information gained)

What is the most important goal you wanted to accomplish this year and what progress did you make toward this goal? What are your future goals for this project and how will you accomplish this?

Demonstrations done in this project/activity (when, where):

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.

What leadership roles did you have in this project/activity: (describe in detail – number of members helped, what was your responsibility, what did you do to help others?)

**SECTION III: OTHER 4-H ACTIVITIES**

(Activities not reported elsewhere in this report)

<b>4-H Community Service Activities</b>	<b>Years:</b>	<b>Total Time Spent (hours):</b>
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What is the most important thing you learned by performing one of these community services?

What community service activity would you continue again next year and what role would you participate in?

<b>Other 4-H Activities</b>	<b>Years:</b>
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**SECTION IV: NON4-H ACTIVITIES**

<b>Community Service Activities:</b>	<b>Years:</b>	<b>Total Time Spent (hours):</b>
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Which community service was most important to you and why? What was your role?

<b>Other Non 4-H Activities</b>	<b>Years:</b>
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## Waukesha County 4-H First Year ME Form Areas of Interest

Name:

Date of Birth:

School Grade this fall:

Age as of January 1st of trip year:

**\*\*VERY IMPORTANT\*\***

**Please rank 1st and 2nd your preference of the following trips. (1 = most preferred)**

You can only be awarded one trip per year and your preference will be taken into account during the selection. If your age is less than 18, a parent or legal guardian **MUST** sign this form!

Note: For detailed descriptions of these trips, refer to the State 4-H website at <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>

### Space Camp

This trip is for 4-H youth in 6th – 8th grade. Space Camp is an educational experience where youth from across the state take a bus down to Huntsville, Alabama, for a 4-day journey. Youth get the opportunity to venture away from home to meet new friends, develop leadership and teamwork skills, and learn all about space. This trip is usually held in late April.

Cost: \$625

### State 4-H Youth Conference

This trip is for 4-H youth in 7th – 10th grade. It is a 4-day experience in Madison on the UW campus with over 400 youth from all over the state of Wisconsin. This trip is held in late June. Cost: \$300

### Agreement:

If selected, I understand the opportunity available to me and I am prepared to fulfill the obligations and responsibilities as a representative of the Waukesha County 4-H program. I understand that I will be responsible for my portion of the cost of the trip (currently 40%) **AND TO REGISTER FOR THE TRIP**. I further understand that I will be required to share my experiences and what I have learned with other youth within the Waukesha County 4-H program. I also understand that I may only receive one trip award per year.

Member Signature:

Date:

Parent or Legal Guardian Name:

Parent or Legal Guardian Signature:

Date: